

Cheshire East Health and Wellbeing Board Agenda

Date:	Tuesday 28th January 2020
Time:	2.00 pm
Venue:	Committee Suite 1,2 & 3, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 3 - 8)

To approve the minutes of the meeting held on 26 November 2019.

For requests for further information

Contact: Rachel Graves

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E-Mail: rachel.graves@cheshireeast.gov.uk with any apologies

4. **Public Speaking Time/Open Session**

In accordance with paragraph 2.32 of the Committee Procedural Rules and Appendix 7 to the Rules a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

5. **Better Care Fund Plan 2019 - 2020** (Pages 9 - 22)

To consider a report on the Better Care Fund plan 2019-20.

6. **Better Care Fund Quarter 2 Update** (Pages 23 - 34)

To consider a report on the progress made during Quarter 2 2019/20 of the Better Care Fund.

7. **Pan-Cheshire Child Death Overview Panel Annual Report** (Pages 35 - 56)

To consider the annual report of the Pan-Cheshire Child Death Overview Panel.

8. **Cheshire East Local Safeguarding Children Board Annual Report**
(Pages 57 - 100)

To consider the annual report of the Local Safeguarding Children Board

9. **Mental Wellbeing Strategy - Heading in the Right Direction** (Pages 101 - 140)

To consider the Mental Health Wellbeing Strategy.

10. **Cheshire East Partnership Transformation Update**

To receive a verbal update on the Cheshire East Partnership Transformation.